

# RIVER RAISIN WATERSHED COUNCIL

320 Springbrook Avenue 🛛 Suite 102 🖓 Adrian,MI 🖓 49221 🖓 517-264-4754 <a href="mailto:rrwc@lenawee.mi.us">rrwc@lenawee.mi.us</a> 🖉 <a href="mailto:www.riverraisin.org">www.riverraisin.org</a>

River Raisin Watershed Council Executive Committee Meeting Minutes November 13, 2017 Lenawee County Drain Commissioner's Office 320 Springbrook Ave. Suite 102 Adrian, MI 49221

### 1. Roll Call

Vice Chairman Kolon called the meeting to order at 9:09 AM Executive Committee Members Present: Laurie Johncox, Sybil Kolon, Harry Sheehan (Washtenaw County alternate), John Calhoun – (Via Phone)

Executive Committee Members Absent: John Chandler, Commissioner KZ Bolton, & Commissioner Dave Hoffman.

Others Present: Stephen May – Executive Director, & Bill Blackerby – (Guest)

### 2. Approval of November 13, 2017 – Agenda

a. Motion by Sheehan, second by Calhoun to approve November 13, 2017 Agenda. **Motion carried by voice vote.** 

#### 3. Approval of October 17, 2017 Executive Committee Meeting Minutes

a. Motion by Sheehan, second by Johncox for the approval of the amended October meeting minutes – to read: Scott Deirks - Oct. 2nd meeting to prepare an assessment of S. Br. River Raisin and focus projects in City of Adrian & surrounding areas and a plan to move forward that would be supported by the City. Motion carried by voice vote.

# 4. Treasurer's Report

- a. The Treasurer's Report for the period October 17, 2017 to November 13, 2017 was distributed and reviewed by Johncox. Revenue: \$18,642.33; Expenses: \$15,768.25; Balance to date: \$33,294.67. Motion by Kolon, second by Johncox to accept Treasurer's Report and place it on file. Motion carried by voice vote.
- b. The Civitan Club of Adrian encouraged partnership to sponsor a Christmas tree for the second year for the Comstock Park Christmas Riverwalk for \$50.00. Motion by Johncox, second by Kolon

# PARTNER [] PROTECT [] PRESERVE

to approve to decorate a Christmas tree at Comstock Park for \$50.00 towards the Civitan Club. **Motion carried by voice vote.** 

- c. Approve Disbursements for Outstanding Bills New bills reported: First Federal Visa: \$126.20;
  Stephen May reimbursement: \$70.62; Brittany Jacobs reimbursement: \$34.24; Civitan Club Annual Christmas Tree Comstock Park: \$50.00; <u>Total of \$281.06</u>. Motion by Calhoun, second by Sheehan to authorize payment of these bills. Motion carried by voice vote.
- d. John Calhoun left the meeting via phone at 9:26 AM The rest of the meeting was conducted without a quorum and was informational only.

#### 5. <u>Executive Director Updates (Further Details – See Report – on file)</u>

a. Check out <u>www.riverraisin.org</u> & <u>www.waterqualityfarming.org</u> websites for more events

### 6. Watershed Planner Updates

a. No update.

# 7. Membership Updates

a. (Report on File)

### 8. Other Funding Updates

a. No update.

#### 9. Partnership Updates

- a. LCD Grant Farmers Advisory Committee Farmer-Led Semi-Annual Meeting Dundee, MI 12/7/17
  - i. Erb Foundation Michigan Association of Conservation Districts (MACD) Grant Update
  - ii. FLCG Website: <u>www.waterqualityfarming.org</u>

#### 10. Program Updates

a. No update.

#### 11. Committee Reports

- a. Current Chairs of each committee as follows: Outreach Kolon; Technical May; Development Calhoun; Administrative – Pratt; Financial – Johncox.
- Dutreach Update on Discover the Raisin-Elementary & Middle School combined focus Applications available Nov. 3<sup>rd</sup>, due Feb. 2<sup>nd</sup>; send emails to volunteers, teachers, and committees. Teaching/Instructional module for school presentations – in progress, outreach/teacher input.
- c. Technical None
- d. Development None.
- e. Administrative None.
- f. Financial None.

#### 12. Old Business

a. None.

#### 13. New Business

- a. None
- 14. <u>Next Meeting</u> December 12, 2017 8:30 AM Tecumseh Police Meeting Room Tecumseh, MI.

#### 15. Adjournment

a. Motion by Sheehan, second by Kolon to adjourn meeting at 10:20 AM. Motion carried by voice vote.

Respectfully submitted by Stephen May – Executive Director – December 5, 2017.

#### **Approval of Minutes**

Date: \_\_\_\_\_

Secretary: \_\_\_\_\_

Commissioner KZ Bolton